

### NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW, RANCHI (NUSRL, RANCHI)

At:V: Nagri; PO: Bukru; PS: Kanke; KankePithoria Road; Kanke, Ranchi (Jharkhand) Pin -834006

Nationa Study a At: Nag P: Kanke Kar (Jhar	Affix recent Passport size photograph with signature							
	ı	T	DETAILS OF	PAYMENT				
DI	D Number	DD Date	Amount	Name of the Bank	DD issuing Branch's name			
Name of the post applied for [specify in writing]								
2.	Applicant's area of specialization (Specialization must be relevant to the area(s) listed in the notification)							

	PERSONAL DETAILS								
3.	Name (in Capital Let	ters)				Relig	ion	Category (General/SC/ST/OBC)	
4	Date of birt	h	Day		Month	Y	ear	[Age as on date of advertisement]	
5.	Place of Birt	th	<u> </u>					(Village/City/State/Country)	
6.	6. Email ID								
7.	7. Father's Name								
8.	Mother's Nai	me							
9.	Nationality	7							
10.	Gender	Male	e/Female/Others						
12.	Marital Statu	us a.	Married/Unm	arried	b. If Married, name of Spouse				
13. Qu	ualifications	l							
Exami	Examination passed		ard/University		Year of Passing	% of Marks	Division/ Grade	Subjects studied/ Specialization	
S.S.L.C									

	10+2/ uivalent						
	.Sc./B.Com. A.LL.B.						
I	LL.B.						
L	LL.M.						
M.Phil.							
Ph.D.	Date of Submission  Date of Award  Pursuing (Provide details)			Topic of	the Thesis		_
D.S Other Ou	c./D.Litt.						
Exams pa		Subject	Roll No.			Year	Ī
JRF							1
NET							
SET							

14. Chronological list of experience (starting with current position/employment) (Attach appointment order, experience certificate and last month pay-slip)

Designation	Name & address of employers		Period o	Nature of work/duties	Sl. No Proof enclosed		
		From date	To date	No of years on date of advertisement	Regular/con tractual/con solidated (Pay-scale)		
(a)	(b)	(c)	( <b>d</b> )	(e)		(f)	(g)
	UG				PG	1	

Subjects Taught:				
	I. As on the date of application, total	al years of full-time teaching	ng experience:	
	a) on regular basis:	nonths		
	b) on contractual basis:	months		
15.	c) On consolidated pay:	years	months	
	d) Total teaching experience:			
16. Acade	emic distinctions			Sl No. of Proof
Name	of the Academic Course/Body	A	cademic distinction obtained	SI No. 01 Pro01 enclosed
17. <b>Refer</b>	ences (Two)			
			Referee – 1	Referee – 2
Namo	es & complete postal addresses			
		1		

Email:									
Phoi	ne (Landline wi	th STD Code):							
Mobile No.									
Fax:									
18. Presen	nt Position								
Designation  Name of the University/ Institution		Basic Pay& Grade Pay		Pay band	Gross Pay/Total Salary per month Increment Date (Date/Month)		Sl no. of Proof enclosed		
19.	19. TOTAL RESEARCH EXPERIENCE								
a.	Research Experience								
	Duration								

	Organization						
	Area(s)						
b.	Thesis Supervision			Submitted (no.)	Awarded (no.)		
Sl. No.	Name	0	)rganization	Year of Completion	Title of Thesis		Co-guide (if any)
C	Dissertation Supervision (Total number)			1			Sl. No. of Proof enclosed

d.	Sponsored Projects				
Period	Sponsoring Organization	Title of Project		State / National/ Internation al	Co-investigators (if any)
e.	Consultancy				
Period	Organization	Title of Project and nature of work	State/National/ International		Co-investigators (if any)
20.		ADMINISTRATIVE EXPERIENCE			
	Period	Organization(s)			Position(s) held

21.	21. PUBLICATIONS									
	(Enclose soft copies and hard copies of the best papers in your judgment)									
a.	PA	PERS IN	JOURNALS (List of	those Published and Accepted separate	ly)					
Sl. No.	Name(s) of the Author(s)	Year	Title	Whether Peer Reviewed/ UGC CARE LIST/ SCOPUS (Impact factor if any)	Citation and ISSN					
b.	Rook Chanters									
b.	<b>Book Chapters</b>									

Sl. No.	Name of the Author(s)	Year	Title	Title of the book, Publisher, Year	ISBN		
c.	Papers published in Conference/ Seminars proceedings which are not covered under category (a) and (b) above						
Sl. No.	Name(s) of the Author(s)	Year	Title		Complete Reference of the publication		

d.	Papers presented in Conferences/Seminars but not published	
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Sl. No.	Name(s) of the Author(s)		Year		Name o	f Conference	Place
e.	<b>BOOKS</b> (Authored/ (Co-)Edited t	to be mentioned)					
Sl. No.	Name(s) of the Author(s)	Year	Title	ISS	N/ISBN	Type of the Book (Text / Reference)	Publisher (National/ International)
22.	Creation of ICT Develop pedagog	ment of innovative De	esign of new curricul courses	la MO	OCs		E-content

	mediated Teaching Learning pedagogy and content and development of new and innovative courses and Curricula(as per 2018 Regulations appended herewith)						
23.	Orientation/Refresher/F attended:	aculty Development Programn	ne/ Refresher Course/ '	Training Pro	ogrammes		
	Name of the course	Place & Institution	Duration (D	ates)	Sponsoring Ago	•	Online/ Off-line
24.	Membership of Profession	onal/Academic Bodies					
Name of the Body with		Nature of M	 lembership			Period	
address				From To			

25.	Awards/ Fellowship	National		
		International		
26.	Invited Lectures/ Resource Person (invit lectures/ Resource Person/ Paper Presentation shall have a upper capping of 30% of the total research score of the teacher concerned)	an f		
27	Any other information	/qualification relevant to the post	applied for	
28.		Candidate's Na	me & Address for Correspondence	

	Name	Mailing Address with Pin Code Permanent Address with Pin Code
	Phone No./ Mobile No. (Landline with STD Code)	
	Email:	
29.	Any other <b>information</b> which has <b>not</b> been <b>cov</b>	ered under the above heads:

I. Eligibility Criteria for Assistant Professor as per University Grants Commission Regulations on Minimum Qualifications shall govern the appointments for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018, issued on Dt. 18<sup>th</sup> July 2018.

Eligibility (A or B):

A.

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grant Commission (Minimum Standards and Procedure for Award of M.Phil. /Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

  \*Provided\*, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:
  - a) The Ph.D. degree of the candidate has been awarded in a regular mode;
  - b) The Ph.D. thesis has been evaluated by at least two external examiners;
  - c) An open Ph.D. viva voce of the candidate has been conducted;
  - d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
  - e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supportedby the UGC / ICSSR/ CSIR or any similar agency.
- iii) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai). Note: The Academic score as specified in (Table A) shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

Table - A
Criteria for Short-listing of Candidates for the Post of Assistant Professors in Universities

S.N.	Academic Record	Score			
1.	Graduation	80% & Above =	60% to less than	55% to less than 60% =	45% to less than
		15	80% = 13	10	55% = 05
2.	Post Graduation	80% & Above =	60% to less than	55% to less than $60% = 2$	20
		25	80% = 23		
3.	M.Phil.	60% & above = 07	55% to less than 60%	6 = 05	
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications (2 marks for each	10			
	research publications published in Peer-				
	Reviewed or UGC-listed Journals/				
	SCOPUS Journals)				
7.	Teaching/Post Doctoral Experience	10			
	(2marks for one year each)#				
8.	Awards			·	

International/National Level	03
(Awards given by International	
Organizations/Government of India/	
Government of India recognized by	
National Level Bodies)	
State-Level	02
(Awards given by State Government)	

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionally. Note:

(A)	(i) M.Phil + Ph.D	Maximum – 30 Marks
	(ii) JRF/NET/SET	Maximum - 07 Marks
	(iii) In awards category	Maximum – 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
Total	-	100

(D) Score shall be valid for appointment in respective State SLET/SET Universities/Colleges/Institutions only

#### **Eligibility Criteria for Associate Professor**

#### II. Associate Professor

#### Eligibility:

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.(Given below).

#### **Eligibility Criteria for Professor**

#### III. Professor:

Eligibility (A or B):

A.

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listedjournals and a total research score of 120 as per the criteria given in Table 2.(Given below)
- ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR

B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

[The applicant along with the application form must submit the following Self Assessment Table along with evidence in proof of the following Academic/Research Activity]

S. N.	Academic/Research Activity	Score as per UGC Regulations 2018	Self –Assessed Score
1.	Research papers in Peer-Reviewed or UGC listed journals	10 per paper	
2.	Publications (other than Research papers)		
	(a) Books authored which are published by:		
	International Publishers	12	
	National Publishers	10	
	Chapter in Edited Book	05	
	Editor of Book by International Publisher	10	
	Editor of Book by National Publisher	08	
	(b) Translation works in Indian and Foreign Language by qualified faculties		
	Chapter or Research paper	03	
	Book	08	
3.	Creation of ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative Pedagogy	05	
	(b) Design of new curricula and courses	02 per curricula/course	
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	
	MOOCs (developed in 4 quadrant) per module/lecture	05	
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	
	e-Content (developed in 4 quadrants) per module	05	

	Contribution to development of e-content module in complete	02	
	course/paper/e-book (at least one quadrant)		
	Editor of e-content for complete course/paper/e-book	10	
4	(a) Research guidance		
	Ph.D.	10 per degree awarded	
		05 per thesis submitted	
	M.Phil./P.G dissertation	02 per degree awarded	
	(b) Research Projects Completed		
	More than 10 Lakhs	10	
	Less than 10 Lakhs	05	
	(c) Research Projects Ongoing:		
	More than 10 Lakhs	05	
	Less than 10 Lakhs	02	
	(d) Consultancy	03	
5.	(a) Patents		
	International	10	
	National	7	
	(b) *Policy Document (Submitted to an International		
	body/organization   like UNO/UNESCO/World		
	Bank/International Monetary Fund etc., or Central		
	Government or State Government)		
	International	10	
	National	07	
	State	04	
	(c) Awards/Fellowship		
	International	07	
	National	05	

6.	*Invited lectures/Resource Person/paper presentation in		
	Seminars/Conferences/full paper in Conference Proceedings		
	(Paper presented in Seminars/Conferences and also		
	published as full paper in Conference Proceedings will be		
	counted only once)		
	International (Abroad)	07	
	National (within the country)	05	
	National	03	
	State/University	02	

### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters List):

(i)	Paper in referred journals without impact factor	5 points	
(ii)	Paper with impact factor less than 1	10 points	
(iii)	Paper with impact factor between 1 and 2	15 points	
(iv)	Paper with impact factor between 2 and 5	20 points	
(v)	Paper with impact factor between 5 and 10	30 points	
(vi)	Paper with impact factor > 10	30 points	
(a)	Two authors: 70% of total value of publication for each author.		
(b)	More than two authors: 70% of total value of publication for the First/Principal/Corresponding author		
	and 30% of total value of publication of each of the joint au	uthors.	

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

#### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision or research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

#### **DECLARATION**

#### CERTIFIED that: -

- a. The information given herein above is complete and correct.
- b. No disciplinary proceeding is pending or contemplated against me.
- c. I have never been dismissed from service nor barred from holding any future appointment or convicted for any offence. No criminal case is pending against me.
- d. In case of concealment/suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/terminated, as the case may be, without notice.

Date:	Signature of the applicant
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List of self-attested testimonials attached (original to be produced at the time of interview):
1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
Circustrum of the Associate date
Signature of the Applicant with date